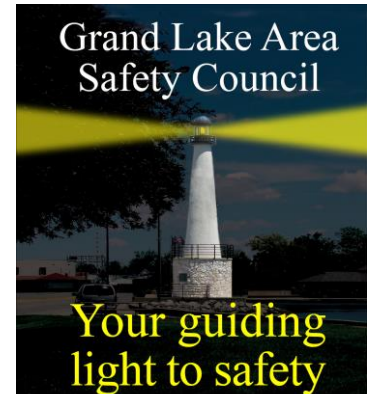


You are Invited to attend the  
September 21, 2016  
**Grand Lake Area Safety Council**  
meeting at Romer's in Celina  
from 11:30am-1pm.



### TOPIC

## **Overview of Ohio's Medical Marijuana Law**

### Three Objectives of Program

- 1. Overview of Ohio's medical marijuana law and unanswered questions**
- 2. Impact of the law on business & synopsis of other medical marijuana programs in the nation**
- 3. Ohio's Medical Marijuana Law – Knowns and Unknowns**

**Speaker Bio:** Tony is the Assistant Director of Drug Free Action Alliance, a statewide non-profit focused on the prevention of drug use and abuse across the lifespan. In this role, he has set goals to increase advocacy opportunities for coalitions and individuals alike for the prevention of substance abuse and its related consequences. Tony is also a national presenter on the implications of marijuana legalization policies for business, law enforcement, education and healthcare and is the Special Advisor for State Affairs for the national group Smart Approaches to Marijuana (SAM), an assembly of state chairpersons led by former Rhode Island Congressman Patrick Kennedy and former White House Office of National Drug Control Policy Deputy Director Kevin Sabet. Tony also is the Chairman of the Ohio SAM affiliate and was invited as a non-governmental agency consultant to attend the United Nations General Assembly Special Session on Drug Use in New York in 2016.

Prior to joining Drug Free Action Alliance, Tony worked with Ohio's First Lady Hope Taft on drug prevention issues and also served as the Legislative Director of the Ohio Department of Job and Family Services under Governor Ted Strickland, where he was the chief lobbyist for the \$20 billion agency. He also served as the Assistant Communications Director for the agency in this role. Tony graduated with his BA in Communications from the University of Toledo and is currently an OCPS-Applicant.

**This program is free to one person from each safety council member company. Additional members are \$10 each. This is open to the public for a \$15 lunch fee. You must RSVP to the Chamber 419 586 2219 or email [safety@celinamercer.com](mailto:safety@celinamercer.com) by Friday, September 16<sup>th</sup>.**